

For Service and Enterprise

AREA 2 FORUM

Tuesday, 21 June 2005 6.30 p.m.

Dean Bank and Ferryhill Literary Institute

REPORTS

3

Paper

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AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 19^{th} April 2005. (Pages 1 - 6)

4. POLICE REPORT

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area.

5. SEDGEFIELD PRIMARY CARE TRUST

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

6. LOCAL STRATEGIC PARTNERSHIP – APPOINTMENT OF BOARD MEMBERS AND 'ALTERNATE'

To consider the attached letter and appoint a representative to the Local Strategic Partnership Board and an 'Alternate.' (Pages 7 - 8)

7. QUESTIONS

The Chairman will take questions from the floor

8. DATE OF NEXT MEETING

6th September 2005 at 6.30 p.m. at West Cornforth Community Centre.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive Officer notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks Chief Executive Officer

Council Offices SPENNYMOOR 13th June 2005

ACCESS TO INFORMATION Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact **Miss S. Billingham Tel 01388 816166 Ext 4240**